

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF ANTONIO S. CAMACHO	COURT CASE NUMBER CA 05-0043 USDC NMI
DEFENDANT CNMI DEPT OF PUBLIC LANDS & CNMI DEPT OF PUBLIC WORKS	TYPE OF PROCESS WRIT OF EXECUTION

FILED
Clerk
District Court

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form For The Northern Mariana Islands
MR. Gregory J. Koebel ESQ. O'CONNOR BERMAN DOTTS & BANES PO BOX 501969 SAIPAN MP 96950 / www.pacific-lawyers.com 671-234-5684 / 670-234-5603 (FAX) / attorneys@saipan.com 5683	Number of parties to be served in this case 5 (Deputy Clerk)
	Check for service on U.S.A.

Signature of Attorney other Originator requesting service on behalf of: BY Email 2/2/08	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER 670-234-5684	DATE 10/27/08
---	---	----------------------------------	------------------

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 001	District of Origin No. 005	District to Serve No. NMI	Signature of Authorized USMS Deputy or Clerk 2/2/08 CIDUSM #306	Date 10/28/08
---	-----------------------------	--------------------------------------	-------------------------------------	---	------------------

of service, ☐ have executed as shown in "Remarks", the process described

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date 10/31/08
Note: Escort Mr. Gregory Kobel to Bank of Guam to assist in the seizure of \$262,934.05 from the Bank of Guam Account # 0594 under the account name of CNMI Department of Public Lands. BOG CK# 805833	Time 1512 <input type="checkbox"/> am <input checked="" type="checkbox"/> pm
	Signature of U.S. Marshal or Deputy 2/2/08 CIDUSM

Service Fee \$45.00	Total Mileage Charges including endeavors \$5.00	Forwarding Fee	Total Charges \$50.00	Advance Deposits \$50.00	Amount owed to U.S. Marshal* (Amount of Refund) \$0.00
-------------------------------	--	----------------	---------------------------------	------------------------------------	--

REMARKS

\$45.00 Service & \$5.00 mileage Fee's in advance; Adjustments for additional billing or refunds upon completion of service.

- PRINT 5 COPIES:**
1. CLERK OF THE COURT
 2. USMS RECORD
 3. NOTICE OF SERVICE
 4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
 5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED
RECEIVED

OCT 31 2008

Form USM-285
Rev. 12/80

US MARSHALS SERVICE-CNMI



Bank of Guam

"The People's Bank"

P.O. BOX BW
HAGATÑA, GUAM 96932

Tel: (671) 472-5300

October 31, 2008

U.S. District Court
For the Northern Mariana Islands
2nd Floor Horiguchi Building
Beach Road, Garapan
P.O. Box 500687
Saipan, MP 96950

Ref: Writ of Execution CNMI Department of Public Lands – CA No. 05-0043

Dear Sir or Madam:

Enclosed you will find Cashier's Check No.805833 dated October 31, 2008 in the amount of \$262,934.05 for remittance on a Notice of Writ of Execution received on October 28, 2008 referenced above.

Should you have any questions, please contact me directly at (670) 236-2700, extension 3200 or Mr. Danny M. Rapadas, SVP/General Counsel, Chief Risk Officer at (671) 472-5256.

Sincerely,

Marcie M. Tomokane
Vice President/CNMI Regional Manager

Encls: CC#805833

Cc: Mr. Danny M. Rapadas, SVP/General Counsel & Chief Risk Officer
File

Received on 10/31/08
Greyson V. Koebel
www.pacific-hayes.com



BANK OF GUAM
THE PEOPLE'S BANK
Member FDIC

P.O. BOX BW · HAGATÑA, GUAM 96932

Branch Name: Saipan

101-511
1214

NO. **805833**

DATE: **October 31, 2008**

NOT VALID AFTER 90 DAYS FROM DATE OF ISSUE

PAY TO THE
ORDER OF

*** * *Trust Account of O'Connor Berman Dotts & Banes* * *** \$262,934.05

THE SUM 262,934 DOLLS 05 CTS

DOLLARS

CASHIER'S CHECK

WARNING: DO NOT CASH THIS CHECK UNLESS YOU CAN SEE THE WORDS "SAFE" & "VERIFY FIRST" IN THE WATERMARK AND RED & BLUE FIBERS IN THE PAPER. TO VERIFY WATERMARK HOLD UP TO LIGHT. THIS DOCUMENT IS PRINTED ON A GREEN BACKGROUND. RUB GRAY AREAS TO SEE CHANGE TO WORD "VALID."

Marcie M. Tomokane
VP/CNMI Regional Manager

Larry A. Phillips
AVP/Branch Manager, Saipan

⑈805833⑈ ⑆121405115⑆

3110140⑈